

Thu	1st	22nd Sunday
Tues	3rd	St Gregory the great
Sun	8th	23rd in OT
Mon	9th	St Ciaran
Thu	12th	Holy name of Mary
Fri	13th	St John Chrysostom
Sat	14th	Ex of the Holy Cros
Sun	15th	24th Sunday
Mon	16th	Ss Cornelius & Cyprian
Sat	21st	St Matthew Apostle
Sun	22nd	25th Sunday
Mon	23rd	St Eunan
Wed.	25th	St Finbar
Thu	24th	Ss Cosmas & Damien
Fri	25th	St Vincent de Paul
Sun	29th	26th Sunday
Mon	30th	St Jerome

WEEKEND MASSES

Saturday Affane 7pm Vigil
Sunday: Modeligo: 10. am
Cappoquin 11.30 am.

No Mass on Saturdays or Monday

First Friday 10 am Cappoquin

SACRAMENT OF PENANCE

SACRAMENT OF THE SICK: on request.

Baptism times

Affane 6.15 pm Saturday

Modeligo 10.45 am Sunday

Cappoquin 12.15 pm Sunday

Parish Office Opening Times

Tuesdays 10.15am—1.15 pm

Thursdays 10.15am—1.15 pm

Office Tel No. 058 52619

EMAIL cappoffice@yahoo.ie

WEBSITE

www.cappoquin.net

We also have a variety of items for sale including Mass cards, candles & other items. please call in.

Child Protection DPs

Bríd O Shea

Breda Cunningham

Fiona Parker

CONTACT NUMBERS

Very Rev Fr Martin Keogh PP 058 54216

St Vincent de Paul 0871639108

Samaritans 051 872114

Samaritans : www.samaritans.ie

Cura 051 876452

Alcoholics Anonymous 051 37317

Gardai Cappoquin 058 54244

Health Centre 058 54406

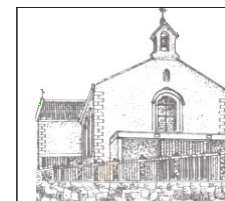
Bunscoil Gleann Sídhéain 058 54015

Please inform priest if family member or neighbour is ill.

Cappoquin, Modeligo & Affane

Newsletter

September 2024



Month of the Holy Cross

Let us pray for the cry of the earth: that each of us listens with our hearts to the cry of the earth and of the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit.

O cross of Christ, immortal tree on which our Saviour died
The world is sheltered by your arms that bore the crucified.
From bitter death and barren wood the tree of life is made;
The branches bear unfailing fruit and leaves that never fade.

O faithful cross, you stand unmoved while ages run their course,
Foundation of the universe, creation's binding force.
Give glory to the risen Christ and to the Cross give praise,
The sign of God's unfathomable love, the hope of all our days.

(Stanbrook Hymns)

Some twelve hundred years ago, at midnight when all the world was sleeping, an Anglo Saxon poet had the fairest of all visions. It seemed that he saw the tree of glory "honoured with garments, shining with joys, covered with gold; gems had covered magnificently the tree of the forest."

Four jewels lay on the earth and five were at the crossing of the arms of the cross. The wondrous tree of the cross was uplifted in the air, enwreathed with light, the brightest of beams, and the angels of God gazed upon it. The Cross spoke to the poet telling him how "I saw the Lord of the world boldly rushing to climb upon me, and I could neither bend nor break the Word of God. The young hero God himself, threw off his garments, determined and brave. The young hero, God himself, threw off his garments, determined and brave. Proud in the sight of men he mounted the meanest gallows to make men's souls eternally free.

I trembled as his arms went round me and still I could not bend or crash to earth but had to bear the body of God. I was reared as a cross, I raised the mighty King of Heaven and could not bend. They pierced me through with vicious nails. I bear the scars of malicious gashes. Creation wept, bewailed his death, Christ was on the Cross....” It is a very long poem. The Cross goes on to explain how it became a symbol not of defeat, but of victory and of life and how man shares in the victory Christ has won for us on the Cross. “Bliss is come.” (*The Dream of the Rood (Cross) found in very early literature is anonymous but is thought that St Caedmon or St Bede wrote it.*). The jewelled cross is a sign of the paradox at the heart of our faith. I think it was Peguy who said God recognises his people because **HOPE** is carved on our foreheads!

1st 22nd Sunday. Moses tells the people to observe the law God gave them. The just will live in the presence of the Lord. He who walks without fault, acts with justice, speaks the truth, does no wrong to his brother casts no slur on his neighbour, keeps his pledge. Haven't we enough to keep going! James tells us “Pure unspoilt religion is coming to the help of orphans and widows when thy need and keeping oneself uncontaminated. Jesus in the Gospel tells us that its what comes out of us that makes us “unclean”!

3rd St Gregory the Great Pope. He promoted Gregorian Chant

8th 23rd Sunday—(it's Our Lady's Birthday too!) Isaiah foretells the return of Israel from captivity. Glorious it will be! My soul give praise to the Lord! He will reign for ever. St James tells us not to forget that it “was the poor that God chose to be rich in faith and heirs to the kingdom which he promised to those who love him” Jesus cured a deaf man. Happy birthday Mary!

15th 24th Sunday. Isaiah's description of the “Servant of the Lord” I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.”.Ps 114 He has kept my soul from death, my eyes from tears and my feet from stumbling. I will walk in the presence of the Lord! People are talking about Jesus wondering who he is.. Peter came up with the answer “you are the Christ” They are not to tell anyone yet.

22nd 25th Sunday. From the Book of Wisdom.

“The godless test the virtuous man. The Lord upholds his life though. He has God for his help! Wisdom that's from God is good, pure peaceful .Pray! Jesus is telling the disciples he will be taken and put to death and will rise again. They didn't understand.

29th 26th Sunday. God doesn't fall in with their way of thinking. He can use anyone he likes! James tells the rich not to let their comforts be made on the poorer people. “From hidden faults acquit me!” Anyone not against us is for us!

30th St Jerome. Born about 340 in Dalmatia. He studied the classics in Rome and was baptized there. he became a priest and a Pope's secretary. He translated the Bible into Latin. Eventually he went to Bethlehem and wrote many commentaries on Scripture. He died in Bethlehem in 420.

21st St Matthew Apostle. Matthew wrote for the Jews who had converted. They were getting thrown out of the synagogues because the Jews were afraid, because Christians were the scapegoats for the fire of Rome and they were afraid of getting caught up in it too. Genealogies are very important to Jews, so he began with the family tree in which all kinds of people are included—five women—saints and sinners who didn't have to merit selection. God can use all kinds of people for his saving purposes. Matthew preached in the East.

Please pray for those who have died

Mrs Eileen Moore, (née Coleman) Shanbally

Mrs Chrissie Walsh; (née Nugent) Modeligo

Laurence Maher, Aglish

Anthony Cooney, Western Bay Dungarvan

For them we humbly pray

Perfect them in your love

O may we share eternal Day.

With them in heaven above Amen

